



**Oceano/Five Cities Elks Lodge #2504**  
**Nomination Form for Teenager of the Month**  
**Sponsored by: The Benevolent and Protective Order of the Elks**



*Nominees will be judged on the basis of multiple achievements, character, leadership, service, citizenship and scholastic. Answer with as much detail as possible. Students should include a letter of recommendation from their teacher, principal, employer or other knowing person. Fully complete all sections of this application.*

***Please print clearly (or type). Turn this form in to your counselor when completed.***

**Name:** \_\_\_\_\_  
Last, First

**Parents Name:** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State Zip

**Email Address:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

**Schools attended (Ninth through Twelfth grades):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attendance:** \_\_\_\_\_

**Earning Full Credit:** \_\_\_\_\_

**GED Date:** \_\_\_\_\_

**Place Photo Here**

**NOTE: A wallet size photograph of nominee should be attached to application.**



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**Leadership Activities**

A) _____	D) _____
B) _____	E) _____
C) _____	F) _____

**Extra Curricular Activities**

A) _____	D) _____
B) _____	E) _____
C) _____	F) _____

**NOTE: Please list additional honors or activities.**

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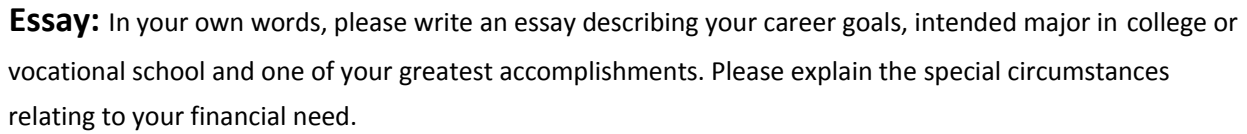
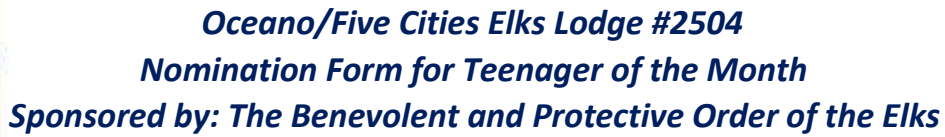
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**Jobs Held:**

A) _____
B) _____
C) _____
D) _____
E) _____
F) _____

**Skills Learned:**

_____
_____
_____
_____
_____
_____

This image shows a full page of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page, typical of notebook or legal stationery. There are no margins, text, or other markings on the page.