



**Oceano/Five Cities Elks Lodge #2504**  
**Nomination Form for Teenager of the Month**  
**Sponsored by: The Benevolent and Protective Order of the Elks**



*Nominees will be judged on the basis of multiple achievements, character, leadership, service, citizenship and scholastic. Answer with as much detail as possible. Students should include a letter of recommendation from their teacher, principal, employer or other knowing person.*

**Please print clearly (or type). Turn this form in to your counselor when completed.**

**Name:** \_\_\_\_\_  
Last, First

**Parents Name:** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State Zip

**Email Address:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

**Schools attended (Ninth through Twelfth grades):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attendance:** \_\_\_\_\_

**Earning Full Credit:** \_\_\_\_\_

**GED Date:** \_\_\_\_\_



**NOTE: A wallet size photograph of nominee should be attached to application.**



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**Leadership Activities**

A) _____	D) _____
B) _____	E) _____
C) _____	F) _____

**Extra Curricular Activities**

A) _____	D) _____
B) _____	E) _____
C) _____	F) _____

**NOTE: Please list additional honors or activities.**

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**Jobs Held:**

A) _____
B) _____
C) _____
D) _____
E) _____
F) _____

**Skills Learned:**

_____
_____
_____
_____
_____
_____

